

**** (Note: All Bible Quotes Are Taken From The Original King James Version)**

Subject: Then Cometh The End!

The second coming of Jesus Christ will conclude the existence of the present world of sin. The gospel that you are presently reading is the gospel of the kingdom of God. The purpose of this gospel is to prepare a people made ready for the Lord (St. Luke 1:16-17). Such people are commonly referred to as the body of Christ or God's church.

All who have obeyed the gospel and have been proven to be members of Jesus' body will be delivered up to God through the power of the Holy Spirit, and escorted by Jesus himself. This event will introduce the "end of the world" for the unsaved. I Corinthians 15:24 reads as follows:

Verse 24 – Then cometh the end, when he shall have delivered up the kingdom of God, even the Father; when he shall put down all rule and all authority and power.

All who have rejected and have disobeyed the gospel of the kingdom of God, will not be included in the new kingdom that Jesus will set up in the church and in heaven. When you prayed the Lord's Prayer, this is what you have been praying for. If we don't believe this, then we should stop saying the Lord's Prayer. St. Matthew 6:9-10 reads as follows:

Verse 9 – *After this matter therefore pray ye: Our Father which art in heaven, Hallowed be thy name.*

Verse 10 – *Thy kingdom come. Thy will be done in earth, as it is in heaven.*

Jesus taught us to pray that there be a new kingdom made up of the members of his body in the earth as well as in heaven. If you are saved, you will be able to enjoy a mansion in God's kingdom as well as a mansion here in the new earth. In the new kingdom on earth, no sin or evil will be in existence; the new earth will be a sin free society. If a person enjoys a life of sin, then they won't want to be a part of the new heaven and new earth.

In II Peter 3:13, it teaches that in this new society nothing but righteousness will be exercised in the lives of those who are partakers. That is why we must be

proven in this life that we really want to live a life of righteousness, though we might sometimes fall short of what is required. II Peter 3:13 reads as follows:

Verse 13 – Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

For in the same day that Jesus comes to take the saved people to heaven to meet God, he is also going to destroy the old world of sin. II Peter 3:9-11 reads as follows:

Verse 9 – The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

It is not God's will that anybody be lost or perishes during the destruction of the old world; that is why God has waited so long for each generation to repent and have a chance to be saved.

Verse 10 – But the day of the Lord will come as a thief in the night;

Jesus will only give warnings and signs of the season that he will return; these same signs could last a long while or for a short period. However, the signs that he has given us of his return are presently in place. He will not give us the day or night of his return; that day will come by surprise;

Verse 10 – in the which the heavens shall pass away with
(continued) a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Verse 11 – Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation (good conduct) and godliness.

This is the reason why I work very hard teaching that good conduct, according to the gospel, is the most important thing to have upon Jesus' return. Jesus gives us an example of how this sudden destruction will take place by comparing it with the flood during Noah's time, and the destruction of Sodom during Lot and Abraham's time. In these scriptures, Jesus also gives us the signs to help us know when to

expect these events, so that we can be ready. In the book of St. Luke 17:26-29 it reads as follows:

Verse 26 – And as it was in the days of Nō'-ē (Noah), so shall it be also in the days of the Son of man (Jesus' return).

Verse 27 – They did eat, they drank, they married wives, they were given in marriage, until the day that Nō'-ē (Noah) entered into the ark, and the flood came, and destroyed them all.

We can see these things happening today, but this time the world will be destroyed by fire rather than water.

Verse 28 – Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

Verse 29 – But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Notice during the time of Noah and Lot that destruction followed immediately after the saved people were delivered; verse 30 teaches that it will be the same when Jesus returns again.

Verse 30 – Even thus shall it be in the day when the Son of man is revealed.